## DOMINATOR AND INDIGENOUS WORLDVIEW MANIFESTATIONS

## Common Dominant Worldview Manifestations

- 1. Rigid hierarchy
- 2. Fear-based thoughts and behaviors
- 3. Living without strong social purpose
- 4. Focus on self and personal gain
- 5. Rigid and discriminatory gender stereotypes
- 6. Materialistic
- 7. Earth as an an unloving "it"
- 8. More head than heart
- 9. Competition to feel superior
- 10. Lacking empathy
- 11. Anthropocentric
- 12. Words used to deceive self or others
- 13. Truth claims as absolute
- 14. Rigid boundaries and fragmented systems
- 15. Unfamiliarity with alternative consciousness
- 16. Disbelief in spiritual energies
- 17. Disregard for holistic interconnectedness
- 18. Minimal contact with others
- 19. Emphasis on theory and rhetoric
- 20. Acceptance of authoritarianism
- 21. Time as linear
- 22. Dualistic thinking
- 23. Acceptance of injustice
- 24. Emphasis on rights
- 25. Fighting as highest expression of courage
- 26. Ceremony as rote formality
- 27. Learning as didactic
- 28. Trance as dangerous or stemming from evil
- 29. Human nature as corrupt or evil
- 30. Humor as entertainment
- 31. Conflict mitigated via revenge, punishment
- 32. Learning is fragmented and theoretical
- 33. Personal vitality minimalized
- 34. Social laws of society are primary
- 35. Self-knowledge not prioritized
- 36. Autonomy for self
- 37. Nature as dangerous
- 38. Other-than-human beings are not sentient
- 39. Low respect for women
- 40. Linear thinking

## Common Indigenous Worldview Manifestations

- 1. Non-hierarchical
- 2. Courage and fearless trust in the universe
- 3. Socially purposeful life
- 4. Emphasis on community welfare
- 5. Respect for various gender roles and fluidity
- 6. Non-materialistic
- 7. Earth and all systems as living and loving
- 8. Inseparability of head and heart
- 9. Competition to develop positive potential
- 10. Empathetic
- 11. Animistic and biocentric
- 12. Words as sacred, truthfulness as essential
- 13. Truth seen as multifaceted, accepting mysterious
- 14. Flexible boundaries and interconnected systems
- 15. Regular use of alternative consciousness
- 16. Recognition of spiritual energies
- 17. Emphasis on holistic interconnectedness
- 18. High interpersonal engagement, touching
- 19. Inseparability of knowledge and action
- 20. Resistance to authoritarianism
- 21. Time as cyclical
- 22. Complementary duality
- 23. Intolerance of injustice
- 24. Emphasis on responsibility
- 25. Generosity as highest expression of courage
- 26. Ceremony as life-sustaining
- 27. Learning as experiential and collaborative
- 28. Trance-based learning as natural and essential
- 29. Human nature as good but malleable
- 30. Humor as essential tool for coping
- 31. Conflict resolution as return to community
- 32. Learning is holistic and place based
- 33. Personal vitality is essential
- 34. Laws of Nature are primary
- 35. Holistic Self-knowledge is most important
- 36. Autonomy for group and future generations
- 37. Nature as benevolent
- 38. All lifeforms are sentient
- 39. High respect for women
- 40. Non-linear thinking